## General Information

**A 1. Address Information**

|  |  |  |
| --- | --- | --- |
| **ISU Member:** |  |       |
|  |  |  |
| **Contact person(s):** |  |  |
|  | Name |       |
|  |  |  |
|  | Phone: |       |
|  |  |  |
|  | E-mail: |       |

### A 2. International Competition to be held between September 1, 2020 and February 28, 2021 proposed to be part of the Challenger Series

|  |  |
| --- | --- |
|       |       |
| Name of International Competition | (indicate city) |
| Proposed date of Competition: |       |
| Alternate date (possible): |       |

|  |  |
| --- | --- |
| First year held |       |
| Competition background information: |
|       |

**B. Ice Rink(s)**

### B 1. Main Arena

1. **Arena – General Information**

|  |  |
| --- | --- |
| **Name** |       |
|  |  |  |  |
|  | Indoor: yes [ ]  no [ ]  | Heated: yes [ ]  no [ ]   |
|  |  |  |
|  | Ice surface |       m |
|  |  |
| **Permanent Ice Rink:** | yes [ ]  no [ ]  | **Multiple used complex:** | yes [ ]  no [ ]  |
|  |  |  |
| **Events held in Arena** (please indicate also other events than figure skating if applicable): |
|  |  |  |
| **Year** |  | **Name of event** |
|  |  |  |
|       |  |       |
|  |  |  |
|       |  |       |
|  |  |  |
|       |  |       |
|  |  |  |
|       |  |       |
|  |  |  |
| **Seating capacity:** | Permanent seats: |  |  | Additional stands:  |       |

### B 2. Practice Arena (if any)

1. **Arena – General Information**

|  |  |
| --- | --- |
| **Name** |       |
|  |  |  |  |
|  | Indoor: yes [ ]  no [ ]  | Heated: yes [ ]  no [ ]   |
|  |  |  |
|  | Ice surface |       m |
|  |  |
| **Permanent Ice Rink:** | yes [ ]  no [ ]  | **Multiple used complex:** | yes [ ]  no [ ]  |
|  |  |  |  |
| **Distance to Main Arena** |       |

1. **Judges Electronic Marking System Video Board**

|  |  |
| --- | --- |
| **Video Board**  | yes [ ]  no [ ]  |
| **Graphic Board**  | yes [ ]  no [ ]  |
|  |  |
| **What is the maximum number of Judges, the input system can cover?** |       |
|  |  |
| **Is there an online connection between marks input system and score board?** | yes [ ]  no [ ]  |
|  |
| **Short description of board** (type, name of company, place in the rink, …) |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| **Size:** |       x       m |  | **Number of lines:** |       | **Number of letters per line:** |       |
|  |
|  |  |

**d) Ice Resurfacing**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Number of „Zambonis“:** |       |  | built in (year) |       |  | Gas: | [ ]  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Electric: | [ ]  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Gasolin: | [ ]  |
|  |  |  |  |  |  |  |  |
|  |  |  | built in (year) |       |  | Gas: | [ ]  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Electric: | [ ]  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Gasolin: | [ ]  |

1. **Sound System / Music**

|  |  |
| --- | --- |
| **Reproduction system available:** | CD [ ]  Computer [ ]   |
|  |  |
| **System planned for event:** | CD [ ]  Computer [ ]  |
|  |  |
| **Re-recording of original skaters’ music is planned?** | yes [ ]  no [ ]  |

**C. HOTEL(s)**

**C 1.1 HOTEL**

1. **General Information**

|  |  |
| --- | --- |
| **Name of Hotel** |       |
|  |  |  |
| **Address:**  |       |
|  |  |  |
|  |       |
|  |  |  |
| **Phone:** |       | **Fax:** |       |
|  |  |  |
| **Kind of international standard:** |       |
|  |  |  |
| **Rooms equipped:** | TV [ ] ; phone [ ] ; minibar [ ] ; shower/WC or bath/WC [ ] ; |
|  |  |  |
| **Business center:** | yes [ ]  no [ ]  | **Sauna/fitness-center:** | yes [ ]  no [ ]  |
|  |  |  |
| **Swimming-pool:** | yes [ ]  no [ ]  | **Hotel Bar:** | yes [ ]  no [ ]  |

1. **Hotel Capacity**

|  |  |  |  |
| --- | --- | --- | --- |
| **Single rooms:** |       | **Twin-bed rooms:** |       |
|  |  |  |  |
| **Suites:** |       | **Apartments:** |       |

1. **Meeting Rooms**

|  |  |  |
| --- | --- | --- |
| **Small rooms (max. 15 persons)** | Number:        |  |
|  |  |  |
| **Larger rooms (max. 60 persons)** | Number:       |  |
|  |  |  |
| **Banquet room:** | Maximum number of persons |       |

1. **Restaurants / Bar(s)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Restaurant 1** | Number of seats available: |       | Operating hours: |       |  |
|  |  |  |  |  |  |
| **Restaurant 2** | Number of seats available: |       | Operating hours: |       |  |
|  |  |  |  |  |  |
| **Restaurant 3** | Number of seats available: |       | Operating hours: |       |  |
|  |  |  |  |  |  |
| **Hotel Bar** | Operating hours: |       |  |  |  |
|  |  |  |  |  |  |
| **Separate dining room for „Skating family“** | yes [ ]  no [ ]  | Size |       persons |  |
|  |  |  |  |  |
| If yes, restriction in meal hours? |       |  |

1. **Hotel rates:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Single room:** | US$       |  | breakfast included: yes [ ]  no [ ]  |
|  |  |  |  |
| **Twin-bed room:** | US$       per person |  | breakfast included: yes [ ]  no [ ]  |
|  |  |  |  |
| **Suite:** | US$       per person |  | breakfast included: yes [ ]  no [ ]  |
|  |  |  |  |
| **Meals:** | US$       (lunch) |  | US$       (dinner) |
|  |  |  |  |
|  | US$       (breakfast if not in room rate included) |

**D. Organizing Committee Structure**

Please include your OC structure as an appendix.

|  |  |
| --- | --- |
|  |  |
| ISU Member | President and/or General Secretary Signature |
|  |  |
| Date |  |

**Return to** **entries@isu.ch** **by March 6, 2020**