**Preliminary Entry – Form 1**

**\_\_PLEASE RETURN THIS FORM BEFORE November 30th, 2021\_**

|  |
| --- |
| **ISU MEMBER :** **Country:**  |
|  |
| **N° and Name of****Partecipating Teams:** | **NOVICE** |  |
| **JUNIOR** |  |
| **SENIOR** |  |
|  |
| **Extimated number of people including Coaches, Manager and Staff (max 5 persons for each team):** |  **N°**  |

|  |  |
| --- | --- |
| **JUDGE y/n** |  |
| **Extimated date of arrive:** |  |
| **Extimated date of departure:** |  |

|  |
| --- |
|  |
| **Place & date:** **Signature:****Title:**  |  |

**Deadline November 30th, 2021**

**We will appreciate you will return this form as soon as possible to:**

**SPRING CUP 2022 - ORGANIZING COMMITTEE**

**e-mail:** oc@springcup.it

**Form N°2**

**TEAM ENTRY**

***Please fill it in type or write in capital letters.***

***DEADLINE JANUARY 3rd, 2022***

**ISU Member:**­­­­­­­­­­

**Team Name:** **Country:**

**Category:** **SENIOR JUNIOR ADV. NOVICE**

**Team Manager:**

**Coach:**

**COMPETITORS LIST IN ALPHABETICAL ORDER.**

|  |  |
| --- | --- |
|  | **( please indicate male skaters with “M” , Team Captain with "\*" )** |
|  | **Family Name** |  **Name:**  |  **Date of Birth**  **D M Y** | **Citizenship** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |

**The undersigned ISU Member Association hereby certifies that the above mentioned Team is eligible in accordance with ISU Regulations.**

|  |  |  |
| --- | --- | --- |
| **Place & date:** | **Signature:** | **Title:** |
| **Return to: SPRING CUP 2019 - ORGANIZING COMMITTEE**  **e-mail:** oc@springcup.it |

**Form N. 3**

**TEAM CONTACT**

***DEADLINE JANUARY 3rd, 2022***

***Please fill it in type or write in capital letters.***

**PLEASE NOTE: THIS FORM IS VERY IMPORTANT**

**TO ENABLE A PROMPT INFORMATION EXCHANGE**

**Team Name:**

**Country: Web-site:**

**Club Adress:**

**Team Manager : (Mr. Mrs. Miss)**

Address:

Phone: Fax:

E-mail:

**Team Leader : (Mr. Mrs. Miss)**

Address:

Phone: Fax:

E-mail:

**other person to contact: name:**

 **phone:**

**Return this form as soon as possible to:**

**SPRING CUP 2022 - ORGANIZING COMMITTEE**

**e-mail:**  oc@springcup.it

**NOTE: A TEAM PICTURE (IN HI-RES) IS REQUIRED FOR PRESS.**

**PLEASE SEND IT TOGHETHER WITH THE ENTRY FORM**

**Form N. 4**

***Please fill it in type or write in capital letters.***

**JUDGES/REFEREES/TECHNICAL CONTROLLERS/ TECHNICAL SPECIALISTS/ DATA REPLAY OPERATORS ENTRY**

***DEADLINE JANUARY 3rd, 2022***

**ISU MEMBER:**

**COUNTRY:**

**NOMINATED JUDGE:**

Phone: Fax:

e-mail :

**ARRIVAL**

|  |
| --- |
| Time and date of arrival : Arrival by : Plane Train Bus Car   |
| Place of arrival: Airport: Flight N°:Train From:Train Station: | Bus from: Bus Station:  Car:Other:  |

**DEPARTURE**

|  |
| --- |
| Time and date of departure : Arrival by : Plane Train Bus Car   |
| Place of departure: Airport: Flight N°:Train to:Train Station: | Bus to: Bus Station:  Car: Other:  |

|  |  |  |
| --- | --- | --- |
| **Place & date:** | **Signature:** | **Title:** |

**Return to: SPRING CUP 2022 - ORGANIZING COMMITTEE**

 **e-mail:** oc@springcup.it

**Form N. 5**

**TEAM TRAVEL INFORMATION**

**Please fill it in type or write in capital letters.**

**DEADLINE JANUARY 3rd, 2022**

**ISU MEMBER:**

**COUNTRY:**

**TEAM NAME:**

**CATEGORY: SENIOR JUNIOR ADV. NOVICE**

**NUMBER of PEOPLE:**

**ARRIVAL DATE:**

**DEPARTURE DATE :**

**TIME OF DEPARTURE:**

**YOUR HOTEL ADDRESS:**

|  |  |  |
| --- | --- | --- |
| **Place & date:** | **Signature:** | **Title:** |
|  **Return to: SPRING CUP 2022 - ORGANIZING COMMITTEE** **e-mail:** oc@springcup.it |

**Form N. 6**

**PAYMENT SUMMARY**

**Please fill it in type or write in capital letters.**

**DEADLINE JANUARY 3rd, 2022**

**PAYMENT ENTRY FEE: DEADLINE JANUARY 3rd, 2022**

**PAYMENT EXTRA ICE: DEADLINE JANUARY 10th, 2022**

**TEAM NAME:**

**CATEGORY: SENIOR JUNIOR ADV. NOVICE**

**COUNTRY:**

|  |  |  |
| --- | --- | --- |
| **ENTRY FEE** | **Price** |  |
| SENIOR/JUNIOR TEAM | **€ 550,00** |  |
| **ADVANCED NOVICE TEAM** | **€ 450,00** |  |
| **TOTAL AMOUNT (Euro)****To be payed not later than January 3rd, 2022** |  |

|  |
| --- |
| **EXTRA PRACTICE ICE** – PalaSesto ArenaPlease compile by computer entering text in the highlighted boxes: |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date       | No. of blocks:*(15 minutes each)* |       | X 90 €  | =       € |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date       | No. of blocks:*(15 minutes each)* |       | X 90 €  | =       € |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date       | No. of blocks:*(15 minutes each)* |       | X 90 €  | =       € |

**NOTE: Ice resurface will take place only after a minimum of 4 consecutive ice blocks**

|  |  |
| --- | --- |
| **TOTAL** **To be payed not later than January 10th, 2022** | =       € |

|  |  |  |
| --- | --- | --- |
| **Place & date:** | **Signature:** | **Title:** |
| **Return to: SPRING CUP 2022 - ORGANIZING COMMITTEE** **e-mail:** oc@springcup.it |

**Form N. 7**

**PLANNED PROGRAM CONTENT**

***Please fill it in type or write in capital letters.***

**THIS FORM MUST BE RETURNED BEFORE JANUARY 16th, 2022**

**Competition: SPRING CUP 2022**

|  |
| --- |
| **Team name:**  |
| **Nation:**  | **SHORT PROGRAM** |

|  |
| --- |
| **ELEMENTS IN ORDER OF SKATING DURING THE PROGRAM** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** |  |  | **16** |  |
| **2** |  | **17** |  |
| **3** |  | **18** |  |
| **4** |  | **19** |  |
| **5** |  | **20** |  |
| **6** |  | **21** |  |
| **7** |  | **22** |  |
| **8** |  | **23** |  |
| **9** |  | **24** |  |
| **10** |  | **25** |  |
| **11** |  | **26** |  |
| **12** |  | **27** |  |
| **13** |  | **28** |  |
| **14** |  | **29** |  |
| **15** |  | **30** |  |

|  |
| --- |
| **PLEASE FILL IN SEPARATE FORMS FOR THE SHORT PROGRAM AND FREE SKATING** |

|  |
| --- |
| **Return to: SPRING CUP 2022 - ORGANIZING COMMITTEE** **e-mail:** oc@springcup.it |

**Form N. 8**

**PLANNED PROGRAM CONTENT**

***Please fill it in type or write in capital letters.***

**THIS FORM MUST BE RETURNED BEFORE JANUARY 16th, 2022**

**Competition: SPRING CUP 2022**

|  |
| --- |
| **Team name:**  |
| **Nation:**  | **FREE SKATING** |

|  |
| --- |
| **ELEMENTS IN ORDER OF SKATING DURING THE PROGRAM** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** |  |  | **17** |  |
| **2** |  | **18** |  |
| **3** |  | **19** |  |
| **4** |  | **20** |  |
| **5** |  | **21** |  |
| **6** |  | **22** |  |
| **7** |  | **23** |  |
| **8** |  | **24** |  |
| **9** |  | **25** |  |
| **10** |  | **26** |  |
| **11** |  | **27** |  |
| **12** |  | **28** |  |
| **13** |  | **29** |  |
| **14** |  | **30** |  |

|  |
| --- |
| **PLEASE FILL IN SEPARATE FORMS FOR THE SHORT PROGRAM AND FREE SKATING** |

|  |
| --- |
| **Return to: SPRING CUP 2022 - ORGANIZING COMMITTEE** **e-mail:** springcup@precisionskating.it |

**Form N. 9**

**MUSIC AND PRESS INFORMATION**

***Please fill it in type or write in capital letters.***

***DEADLINE JANUARY 10th, 2019***

ISU MEMBER: COUNTRY:

TEAM:

TEAM MANAGER:

CATEGORY: **SENIOR JUNIOR ADV. NOVICE**

**SHORT PROGRAM**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Music** | **Composer and Label** | **Time (min)** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |

## FREE PROGRAM

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Music** | **Composer and Label** | **Time (min)** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |

**TEAM INFORMATIONS**: **MAIN RESULTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| National Championships | 2018 | 2019 | 2020 | 2021 |
|  |  |  |  |  |
| International Competitions | 2018 | 2019 | 2020 | 2021 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**NOTE: A TEAM PICTURE IS REQUIRED FOR PRESS.**

**PLEASE SEND IT TOGHETHER WITH THE ENTRY FORM**

**The requested informations will be used for press and media**

|  |  |  |
| --- | --- | --- |
| **Place & date:** | **Signature:** | **Title:** |
| **Return to: SPRING CUP 2022 - ORGANIZING COMMITTEE** **e-mail:** oc@springcup.it |

**Form N. 10**

**MEDICAL NOTIFICATION**

**SKATER HEALTH CARE**

**This form is valid for this Competition only.**

**THIS FORM, COMPLETED IN ALL PARTS, MUST BE HANDED OVER AT THE TIME**

**OF REGISTRATION AT THE REGISTRATION DESK.**

**Please fill it in type or write in capital letters**

To improve medical care of each skater at ISU Events, in case of emergency, the ISU Medical Advisors request that the skaters fill out this form prior to the Event or at Registration/Accreditation of each event

|  |  |
| --- | --- |
| **NAME:** |  |
| **PASSPORT NUMBER:** |  |
| **MEMBER:** |  |
| **DISCIPLINE:** |  |
| **EMERGENCY CONTACT NAME AND NUMBER:** |  |
| **ALLERGIES:** | YES / NO |
| If **yes**, what type (food, medications (penicillin or others), pollen, dust etc): |
|  |
|  |
|  |
|  |
| **CURRENT MEDICAL CONDITIONS:** |
| Please list the conditions and any medications required. |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

 **PACKAGE SUMMARY**

|  |
| --- |
| **Form**   **Deadline** |

|  |  |  |
| --- | --- | --- |
| **Form** |  | **Deadline** |
| 1 | Preliminary Entry Form | 30/11/2021 |
| 2 | Team Entry | 03/01/2022 |
| 3 | Team Contact | 03/01/2022 |
| 4 | Entry Form for Judges | 03/01/2022 |
| 5 | Team Travel and Hotel Form  | 03/01/2022 |
| 6 | Payment Summary Entry Fee and Extra ICE | 03/01/2022 - 10/01/2022 |
| 7 | Planned Program Content Short Program | 16/01/2022 |
| 8 | Planned Program Content Free Skating | 16/01/2022 |
| 9 | Music & Press Information | 16/01/2022 |
| 10 | Medical Notification Skater Health Care | Time of registration  |
| --- | MP3 File download in MusicBox | 16/01/2022 |
| Letter | Visa Request | **As soon as possible** |
|  |  |  |